

The Barnett Barker

www.nebo.edu/barnett
March 2013

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Calendar:

March 5:	PTA Meeting 2:30 PM
March 7:	1 st grade Field Trip to Scera Theater SCC Meeting @ 3:30pm
March 10:	Daylight Savings Begins
March 12:	6 th grade Field Trip to Jr. Highs for Registration Tour
March 13:	KINDERGARTEN REGISTRATION for next year
March 14:	Term 3 Ends
March 15:	P/C Comp Day –NO SCHOOL
March 17:	St. Patrick's Day
March 18:	Term 4 Begins
March 22:	SPRING PICTURE DAY
March 29:	4 th grade Field Trip to Utah Science Museum 2 nd grade Field Trip to Hutchings Museum
March 31:	Easter
April 1-5:	No School- Spring Break

Principal's Corner

Happy March to everyone! We had a great start to the month by celebrating Dr. Suess' Birthday including a visit from the Cat in the Hat, Mayor Moore, and other city officials. It was fun to see the students get excited about reading and to top the special day off, every student went home with their very own book!

I wanted to thank all the parents and PTA members that supported our February Favors Fund Raiser. Due to your generosity the PTA was able to bring in \$1100. Wow!! This money will be used to help purchase a new copier for the teachers and to purchase books so we can continue to put books into our students' hands. Thank you so much!

Please mark your calendars for March 13 for Kindergarten Registration. For those that will have kindergarten students we would love to have you bring your child with you to registration so we can do a mini-assessment. After the assessment you may be given ideas as to how you can best prepare your child for school in the fall. Please tell your friends and neighbors about this date.

During the month of March, the school will be participating in the Seven Peaks Reading Challenge. Those students who read each day and return their calendar at the end of the month will get a free pass to attend Seven Peaks Waterpark this summer. All completed forms need to be turned in by April 1st. A link to the Peak Reader Calendar can be found on our webpage. This challenge will also help our school challenge of reading enough to earn a water day at the end of the school year.

A genuine thank you for all the wonderful support you give to Barnett Elementary. We appreciate everyone that contributes in any way to make Barnett a great place. As always, thank you for allowing us to



work with your children every day. A special thank you for all the well wishes you have given to my little family. It has been wonderful being at home with my new baby girl these past two months. I am excited to be back at school with wonderful students, hardworking teachers, and supportive parents. We are looking forward to a great month!

Mrs. Stoddard
Principal

Kindergarten Registration

Kindergarten registration will be held Wednesday, March 13, 2013 from 8:00 am to 3:30 pm for those children who will be five on or before September 1, 2013.

What to bring with you:

- ✓ Your Child for a brief assessment
- ✓ Your child's original birth certificate (blessing and hospital certificates will **NOT** be accepted)
- ✓ Immunization records
- ✓ Emergency phone numbers
- ✓ 3 items that show proof of residency that you are in Barnett boundaries – Current address
 - 1 of the following:
 - Deed, Mortgage Statement, Rent/Lease agreement
 - 2 of the following:
 - Driver's license
 - Utility bill – gas, electric, phone, cable
 - Vehicle registration
 - W-2
 - Property tax bill



A school nurse will be present to check your child's immunization record. **State law requires a complete immunization record and birth certificate be on file with the school office before any child starts Kindergarten this fall.**

No teacher requests will be accepted but requests for AM or PM kindergarten will be available. Due to the busing schedule, all "hospital" students will attend **AM** kindergarten.

Again this year we are asking that you bring your incoming Kindergarten child with you to registration. The kindergarten teachers will be conducting a brief assessment on each child. Based on the assessment they will be able to offer specific ideas that you can do at home to help your child be better prepared for school in the Fall. The assessment will take place while you are filling out the paperwork required for registration.

Kindergarten Vaccination Clinics

Larsen Elementary	March 12	12-4 PM
Taylor Elementary	March 13	12-4 PM
Cherry Creek Elementary	March 14	12-4 PM
Santaquin Elementary	March 21	3-5 PM
Taylor Elementary	April 24	2:30-5 PM



Parents: Please remember to call the office at 801-465-6000 when your child is absent.



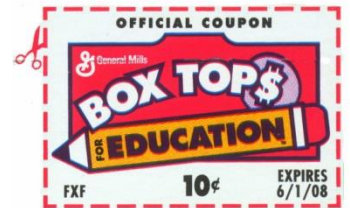
BREAKING NEWS:

We are in search of a new **PTA President...**
AND PTA officers, which include **President Elect, Secretary and Treasurer.** Anyone interested please attend the PTA meeting this Tuesday, March 5th at 2:30pm.

BOX TOP AND LABELS UPDATE

We are having a really successful year and we want to thank all you parents who have helped to make it that way. Keep on saving and turning in any of the following items:

Box Tops -- Campbell's or Labels for Education -- Tyson Chicken Labels -
- Cream of Weber milk lids -- Capri Sun Pouches



**Payson City Recreation Center is sponsoring
the 3rd Annual Pay It Forward 5K/Mile Challenge for
the whole family!**

Race day is April 20th

Early Registration for the race goes through April 10th and the cost is \$1 a person. The school with the most people to register for the race will earn an award assembly. Watch for flyers to come home about the race!





Barnett's Shoot-out Winners

****any with an asterisk by their name placed at the Payson City level****

3rd Grade

Girls: Jordyn Denton*
Samantha Waite
Briley VonAchen
Boys: Hadley Mason*
Kameron Durrant
Jarrett Harmon*

4th Grade

Girls: Lyndi McCauley*
Brekelle Bott
Kira Muir*
Boys: Trevor Hutchings*
Parker Simpson
Mark Peterson*

5th Grade

Girls: Marysa Ottosen
Katelyn Beckstead
Taylor Hutchings
Boys: Hayden Madson*
Jarrett Christensen
Jared Koller*

6th Grade

Girls: Abigail Herbert
Makayla Johnson
Michelle Spencer*
Boys: Jordan Matthews
Hunter Bott
Jex Ashton

School Science Fair Winners

Kindergarten- 2nd Grade

1st - John Humphries 2nd grade
2nd- MaKenzie Mitchell 1st grade
3rd-Carson Cox 1st grade
3rd- Yaretzi Salmeron 1st grade

3rd- 4th Grade

1st - Colby Cox 3rd grade
2nd - Elizabeth Mitchell 4th grade
3rd - Tanner Norman - 3rd grade

5th- 6th Grade

Grand prize - Nicole Litster 6th grade -"Which waterballoon is superior to others?"
1st – Evey Oler 6th grade "How do horses stand to keep warm in the wind?"
2nd - Jordan and Adam Call 6th grade "Do older students do better on end of year tests?"
3rd - Tiffany Weiss & Michelle Spencer 6th grade "How does heat effect water and oil?"
3rd- Nadia Evans & Yannya Sanchez 6th grade "What melts ice the best?"
Honorable Mention - Nathan Hullinger 5th grade "Are Walgreens batteries really the best?"
Honorable Mention - Hunter Harvey 5th grade "Best Batteries"

District Science Fair Winners

Nicole Litster Jordan Matthews & Adam Call Evey Oler

Nadia Evans & Yannyra Sanchez